

**Cambridge City Council**

**THE CITY OF CAMBRIDGE  
AREA B (CONSOLIDATION) ORDER 1993 (AMENDMENT NO.15) ORDER  
1998**

Cambridge City Council ("the Council") in pursuance of arrangements made under Section 101 of the Local Government Act 1972 with Cambridgeshire County Council in exercise of the powers of the said County Council under Sections 1, 2, 3, 4, 19, 32, 35, 45, 46, 49, 63, and 64 of the Road Traffic Regulation Act 1984 ("the Act of 1984") (as amended) and of all other enabling powers and after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act of 1984 hereby make the following Order:

1. This Order shall come into operation for all purposes on the 2nd day of November 1998 and may be cited as The City of Cambridge Area B (Consolidation) Order 1993 (Amendment No.15) Order 1998

2. In this Order the expression "the Order of 1993" shall mean The City of Cambridge Area B (Consolidation) Order 1993 and any reference to the Order of 1993 shall be construed as a reference to that Order as varied or amended.

3. The Order of 1993 shall be amended and have effect as though the following addition was made to Schedule 13:

No. of parking place	Each area described below in this column being an area forming part of the carriageway of the specified highway is designated as a disabled persons parking place
----------------------	---

Column 1	Column 2
----------	----------

6	All that part of the layby on the south side of CROWLAND WAY which is bounded on the south by so much of the edge of the carriageway of that highway as extends from a point 31 metres southwest of the centreline of Crowland Way link road to Campkin Road for a distance of 3.5 metres in a westerly direction and which has a width throughout of 5.5 metres for tangential parking
---	---

3. The Order of 1993 shall be amended and have effect as though in Schedule 13 parking place no. 1C was deleted.

**GIVEN under the COMMON SEAL )**

**of CAMBRIDGE CITY COUNCIL )**

**this day of )**

**19 in the presence of: )**

**Head of Legal Services**

